

# Edmonson County 4-H NEWSLETTER



**KENTUCKY STATE UNIVERSITY**  
Cooperative Extension Program



**UK** College of Agriculture,  
Food and Environment  
*4-H Youth Development*

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STEM CIVIC ENGAGEMENT AGRICULTURE HEALTHY LIVING

## A Note From Our Office

We are so excited to bring you our new 4-H newsletter! These monthly issues will include past club activities, upcoming events, spotlighting our clubs and awesome kiddos, links to websites, forms, and so much more! Without our kids and volunteers, this program couldn't thrive! We are so thankful for all of you and the hard work you put into these programs! We hope you enjoy reading all about our club members experiences because I know they loved creating them!

*Sincerely,*

*Bridgett Poteet, 4-H Youth Development Agent  
David Embry, Agriculture & 4-H Youth Development Agent  
Karen Ryan, Extension Program Assistant*



## Club Achievement Spotlight Teen Club Member Wins Heifer Scholarship

Evy Bolton, a junior and member of the Edmonson County 4-H Teen Club is the State Wide 4-H Winner for the Dustin Worthington I ♥ Cows heifer scholarship! To date, over \$475,000.00 in animals have been awarded to Kentucky youth. The program is open to 4-H and/or FFA members in the state of Kentucky that don't have a heifer scholarship program already for their county. The goal is for youth to develop their heifer and to potentially start their own herd and someday become a profitable business that will aid in paying for education or starting his or her own herd. Current winners and past winners are encouraged but not required to give back to the program by donating the first-born heifer to continue the program for future years. Evy has already agreed to donate her first heifer back to the scholarship program to help another youth in the future. She will be bringing home a registered Angus heifer from Four Kings Angus in Harrodsburg back to her herd! This is the second year in a row, Edmonson County 4-H has had a winner chosen! Last year's winner was the Edmonson County Teen Club's Treasurer, Mia Jones. Evy will be celebrated at the Mercer County Extension Office on April 4th.





# 4-H Clubs Corner

## Pony Express

TRACY MITCHELL



Pony Express 4-H Horse Club meets every 2nd and 4th Tuesday of the month either at the Extension Office or at a designated outdoor location.

They will be having a Memorial Day show and Labor Day show.

To the left is the show bill for both shows!

**Edmonson County 4-H Pony Express Fun Horse Show**  
 Edmonson County Saddle Club - Fairgrounds - Lions Lane, Brownsville, KY  
 Memorial Day & Labor Day - May 29<sup>th</sup> & September 4<sup>th</sup> 2023 - Start time: 10 AM CDT  
 Casual Attire for all Classes - Youth Riders must wear a helmet - Horses to have a Negative Coggins  
 Admission: \$5.00 Donation per Carload/Truckload - Concessions Available!

1. Slick Horse Class - no entry fee  
 2. Adult Showmanship  
 3. Youth Showmanship 11 & Under  
 4. Youth Showmanship 12-17  
 5. Gated Saddle Horse/Pony Model - Shown in Halter or Bridle  
 6. Western Halter/Model (Stock Horse or Pony)  
 7. Arabian Half Arabian Halter Approved by KAHABA (www.kahaba.org)  
 8. Open - Bareback - Walk/Favorite Gait  
 9. Leadline - any age - no entry fee  
 10. Egg & Spoon - Youth  
 11. Water Glass - Youth  
 12. Egg & Spoon - Adult  
 13. Water Glass - Adult  
 14. Walk only Class - Any Breed - Rider 11 & Under  
 15. Youth Western Pleasure- 18 & Under, Walk Jog (Horse/Rider Team not eligible to show in a lope class)  
 16. Saddle Horse Equitation (Rail Work Only - Optional Tack)  
 17A. Western Horsemanship - Walk/Jog (Rail Work Only)  
 17B. Western Horsemanship - Walk/Jog/Canter (Rail Work Only)  
 18. Open Flat Shod Specialty (Flat Walk/Running Walk - Optional Tack)  
 19. TWH Youth Pleasure Medallion Class - Canter required\*  
 20. Ranch Horse Rail Class (Walk, Trot, Canter, Extended Trot & Extended Canter can be called)  
 21. Adult Gated Horse Pleasure KEG SHOD (Walk/Favorite Gait - Optional Tack)  
 22. Adult Western Pleasure 50 & Over - Walk/Favorite Gait  
 23A. Open Western Pleasure  
 23B. Western Pleasure KAHABA Arab and Half Arab (Walk, Jog, Lope)  
 24. Youth Gated Horse Pleasure KEG SHOD (Walk/Favorite Gait - Optional Tack)  
 25. Youth Western Pleasure (Walk, Jog, Lope)  
 26. Open Flat Shod Canter\* (Flat Walk/Running Walk/Canter - Optional Tack)  
 27. Youth Hunter Under Saddle (Walk, Trot/Jog)  
 28. Open Canter Class - Any Breed (Trail Walk/Favorite Gait/Canter)  
 29. Adult Obstacle Trail  
 30. Youth Obstacle Trail  
 31. Youth Barrels  
 32. Adult Barrels  
 33. Open Texas Barrel  
 34. Open 1 Barrel Speed  
 35. Open Keyhole

YOUTH: 18 & Under  
 Age as January 1

**TWHBEA Youth Medallion Class\***  
 Entry Fee: \$0  
 Paybacks: \$75, \$50, \$40, \$30, \$20

GRASS RING: **TWHBEA WORLD SERIES**  
 REGIONAL DOUBLE POINT SHOW

SPEED EVENTS AT RIDER'S DISCRETION



## Kyrock

SUSIE VINCENT & KAREN RYAN

The Kyrock 4-H Afterschool Club has been very busy this school year. They have worked on Botany, planting flowers and herbs as well as learning about types of propagation. They learned about robotics and made a Bristle Bot out of a pager motor and a toothbrush head. They learned about electricity, open and closed circuits, resistors and got to use Snap Circuits. They have learned about nutrition, measuring, cooking and got to make their own nutritious snack in the school kitchen. They have also gotten to learn basic hand knitting and make a snake bookmark. Some of our planned activities include Wind Power, Entomology, Rockets and water testing.



## South Edmonson

SHANNON LOWE

South Edmonson 4-H made nature eggs, played games, worked on their 4-H poster contest entries, and took a nature walk at their March meeting. 4-Hers collected and chose materials that were found in nature from their community. Club members got to combine the 4-H components of science, natural resources, physical activity, and expressive arts during this meeting! Special thanks to Madison' Flowers for donating floral stems for each member to have for their Nature Egg! We are so thankful for our community partners!



# 4-H Clubs Corner

## Teen Club

MORGAN ESTERS



Teen Club celebrated Mexico's Flag Day at their February meeting. They made mini piñatas using plastic cups, tissue paper, ribbon, and glue dots filled with candy. They also got to eat some yummy walking tacos!

In their April meeting, our teens got to exercise their fingers by learning to finger weave mug coasters. Teens used kitchen cloth yarn and cardboard looms to weave a mug coaster with the colors of their choice. This activity was one that our teens could finish at home and recycle their looms to create other weavings!



## Cooking Clovers

ANNA BROOKS



## Livestock Club

TO BE DETERMINED





**INSPIRE KIDS TODAY,  
GROW TRUE LEADERS OF TOMORROW**



## VOLUNTEER ROUND-UP

**WE WANT YOU...  
TO VOLUNTEER**

Volunteers make the programs for our youth! Without them, many of our programs couldn't happen! We are excited to begin offering more specialized interest clubs to our members but we need Volunteers and Leaders for these programs. As a 4-H volunteer you might...

- Teach workshops at a summer camp or special event for youth. Share your favorite hobby or skill.
- Manage a 4-H community club. Schedule club meetings, train club officers, recruit parents to help out, be the communication link between your club and the extension office.
- Help with 4-H fundraising.

As a leader, you will have the full support from your 4-H staff to help plan, provide materials, marketing your club, etc. Look for more information to come about specific dates we will be having training, Q&A, and paperwork assistance to become a volunteer!



### EC 4-H Day Camp

June 12th



### Cloverbud Camp

June 29-July 1



### 4-H Camp

July 4-7



College of Agriculture, Food and Environment KENTUCKY STATE UNIVERSITY

EDMONSON COUNTY 4-H CLUBS

**VOLUNTEER  
ROUND-UP**

TRAINING DATES

APRIL 5TH- 5:30PM  
APRIL 15TH- 10:00AM  
MAY 1ST- 5:30PM  
MAY 13TH- 10:00AM

ALTERNATE ARRANGEMENTS

IF YOU ARE UNABLE TO ATTEND ANY OF THE DATES ABOVE, WE CAN MAKE ARRANGEMENTS TO GET YOU SET-UP TO BE A VOLUNTEER!

PLEASE CALL OR EMAIL TO RSVP FOR A DATE:  
270-597-3628  
BRIDGETT.POTEET@KYSU.EDU

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Volunteers from last year's 4-H banquet. Top to bottom: Sherrell Thompson, Shannon Lowe, Julia Wilson, Shanna Lashley, Kelly Decker, Alicia Edwards, Tracy Mitchell, Linda Starnes, Bridgett Poteet, Susie Vincent



# EVENTS CALENDAR

## April

TEEN CLUB SOIL CONSERV.  
TREE BAGGING  
APRIL 13  
COUNTY 4-H POSTER CONTEST  
APRIL 14  
4-H HORSE CAMP @ WKU  
APRIL 20-22  
KSU IGNITE CONFERENCE  
APRIL 20  
SOUTH EDMONSON 4-H MEET.  
APRIL 21  
EDMONSON CO AREA  
COMMUNICATIONS NIGHT  
APRIL 24  
COUNTRY HAM FIRST MEET.  
@ CLIFTY FARMS  
APRIL 27  
TEEN CLUB MEETING  
APRIL 28  
KY YOUTH BEEF ADVOCACY  
APRIL 29

## May

COUNTY 4-H POSTER CONTEST  
MAY 1  
MCA COMMUNICATIONS NIGHT  
MAY 4  
AREA 4-H POSTER JUDGING  
MAY 10  
MCA TEEN COUNCIL  
MAY 13  
4-H DISTRICT COUNCIL MEETING  
MAY 15  
STATE 4-H COW CAMP  
MAY 20

## June

RALLY DAY  
JUNE 1-3  
STATE 4-H HORSE CONTESTS  
JUNE 7-9  
4-H DAY CAMP  
JUNE 12  
4-H TEEN CONFERENCE  
JUNE 13-16  
STATE FASHION REVUE  
JUNE 15  
DISTRICT BOARD MEETING  
JUNE 20 @ 4:00PM  
COUNTY EXTENSION COUNCIL MEET.  
JUNE 20 @ 4:00PM  
STATE 4-H HORSE SHOW  
JUNE 23-29  
CLOVERBUD CAMP  
JUNE 30-JULY 2

## July

4-H CAMP  
JULY 4-7  
STATE COMMUNICATIONS DAY  
JULY 8  
STATE POULTRY BBO & EGG CONTEST  
JULY 29

## August

CULINARY "CHOPPED" CHALLENGE  
AUGUST 12  
KY STATE FAIR  
AUGUST 17-27  
COUNTRY HAM DAY  
AUGUST 17  
FCS DAY & CUPCAKE WARS  
AUGUST 26

## September

## REMINDERS

All individuals wanting to compete at Rally Day for a chance to compete at the state fair, need to have their projects completed before the end of school. Rally Day will be June 1-3.



## EDMONSON COUNTY EXTENSION OFFICE INFORMATION



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## WANNA JOIN 4-H OR BECOME A VOLUNTEER?

Come by the office for paperwork or click one of the links below.

<https://tinyurl.com/4-Henrollmentform>

<https://tinyurl.com/VolunteerAppPacket>

## SOCIAL MEDIA

Like, share follow, and enjoy all of our clubs and the office on social media!

Facebook:

Edmonson County 4-H

Instagram:

@edmonsonco4H



Sign up for our email newsletter! Click the link below:  
<http://eepurl.com/injMHM>

